

September 2010 Monthly Special

Points of Contact

Vicar	Rev Robin Spittle	622181
	email	robin.spittle@talktalk.net
OLM	Rev Chris Nunn	622363
	email	cjnunn123@aol.com
Ministers' Secretary	Jenny Spittle	622181
	email	jenny.spittle@talktalk.net
Parish Administrator	Margaret Herington	623208
Readers	Martyn Shakespeare	610367
	Gary Jones	412329
	Peter Holbrook	635753
	Sally Wainman	414853
	Isobel Dalziel	01728 663538
Parish Nurse	Julie Abernethy	07502285601
Youth Workers	Karen Turnbull	07823777428
	Sarah duBoulay	07843686500
Church Wardens	Mike Bryer	611143
	Ann Fenton	622180
Treasurer	Sue Chittock	333048
P.C.C. Secretary	Anita Jones	412329
Hall Bookings	Tony Cooper	623255
Prayer Chain	Sybil Holbrook	635753

Service Pattern

8.00am	BCP Communion (every Sunday)
9.30am	Sept 5th All Age Communion
9.30am	Sept 12th All Age Service
9.30am	Sept 19th All Age Communion
Sept 26 th	Back to Church Sunday
	9.30am Renewal of Baptism Vows
	11.15am Renewal of Marriage Vows
	6.30pm Memorial Service
11.15am	Matins (5th and 19th)
11.15am	Communion (12th and 26th)
6.30pm	Evensong (5th and 12th)
6.30pm	Communion (19th)

Most Wednesdays Morning Prayers - at 9.30am
 Coffee at 10.30am

"Saints and Signers" Tuesday at 10.00am (starts Sept 7th)

Thursday September 23rd at 9.30am- Communion

Calendar of Events -.

PLEASE PUT THEM IN YOUR DIARY!

<u>When</u>	<u>What</u>
Sept 4 th at 2.00pm	Wedding
Sept 5 th at 11.15am	Farmhouse
Sept 6 th at 3.30pm	Heath After School Church
Sept 9 th at 3.30pm	Cedarwood After School Church
Sept 9 th at 7.30pm	Film Evening (Surrogates)
Sept 10 th at 3.45pm	A.S.K. - Church Hall Drop In
Sept 10 th at	The Junction
Sept 12 th at 11.15am	Farmhouse

Sept 14 th at 7.30pm	A1214 Prayer Meeting - MCF
Sept 17 th at 3.45pm	A.S.K. - Church Hall Drop In
Sept 17 th at 6.45pm	Miniaticus Cafe Church (7-11's)
Sept 19 th	Breakfast Special
Sept 20 th at 3.30pm	Heath After School Church
Sept 20 th at 7.30pm	Digging Deeper - Bible Study
Sept 23 rd at 3.30pm	Cedarwood After School Church
Sept 24 th at 3.45pm	A.S.K. - Church Hall Drop In
Oct 1 st at 3.45pm	A.S.K. - Church Hall Drop In
Oct 1 st at 6.00pm	Cinematicus Live
Oct 3 rd	Harvest Services
Oct 4 th at 3.30pm	Heath after School Church
Oct 7 th at 3.30pm	Cedarwood After School Church
Oct 7 th at 7.30pm	P.C.C.
Oct 8 th at 3.45pm	A.S.K. - Church Hall Drop In
Oct 15 th at 3.45pm	A.S.K. - Church Hall Drop In
Oct 15 th at 6.45pm	Miniaticus Cafe Church (7-11's)
Oct 17 th	Breakfast Special
Oct 17 th at 11.15am	Farmhouse
Oct 18 th at 3.30pm	Heath After School Church
Oct 21 st at 3.30pm	Cedarwood after School Church
Oct 29 th at 11.30am	Children's Activities
Oct 29 th at 12.15pm	Emu's

Baptisms Weddings and Funerals in August

Baptisms.

None

Weddings.

24th July Lee Watts & Rebecca Young

14th August Iain Hodgkin & Lisa Darby

21st August Tony Fear & Corinne Jarvis

Funerals in Church.

19th August Pearl Duff

Jewish New Year-Rosh Hashanah

On the first day of the seventh month, hold a sacred assembly and do no regular work. It is a day to sound the trumpets.

Numbers 29.1

In the Old Testament it was known as *Yom Teruah*- The Day of the Blowing of the Shofar (Ram's Horn)

The *shofar* first appears in the story of Abraham's testing.

Would he, could he sacrifice his own son. He trust God implicitly and yields what he loved most in humble obedience. This is a turning point in the eternal story of God's dealing with humankind. A ram is substituted in Isaac's place, symbolized forever after by the *shofar*.

Originally it was used as a kind of bush telegraph or early email, sending messages across the miles, such as 'Wakey, wakey, danger on the horizon' or the happier 'Down tools lads, the Sabbath's almost here'. Then it took on a greater significance- as a kind of spiritual wakeup call. Just as God's arrival on Sinai was heralded by a terrifying trumpet blast, so today the *shofar* rouses a congregation from complacency and reminds them that they stand in the presence of the living God.

The ear-splitting noise is also a reminder that one day the creation that we have so badly messed up will be gloriously restored- a theme seized on by the Apostle Paul in his letters to the churches at Corinth and Thessalonica. An archangel, he writes, with unrestrained excitement, will deliver one final, spine-tingling blast on the *shofar*, Christ will appear in triumph and the dead will rise. In the Book of Revelation the Apostle John also hangs on to that vision of the trumpet announcing final judgement and the eternal reign of the Messiah.

From the Heavenly Party- Michele Guinness.